CITY OF SANTA BARBARA PARKS AND RECREATION DEPARTMENT

Application for Appointment to

Players' Improvement Fund Advisory Committee
City employees are not eligible to serve on the Advisory Committee
✓ APPOINTMENT
Name: Michael S. Rassler
Home Address/City/Zip Code: 610 Miramonte Dr. Santa Barbara, CA 93109
Business Address/City/Zip Code: 524 Chapala St. Santa Barbara, CA 93101
Home/Cell Phone: 805-766-0896 Business Phone: 805-957-1115, ext. 111
Email Address: msrassler@sbjf.org
Who will you represent? (An organization, community at large, etc.)
I would be an At Large member, representing the general (avid) golfing community, of which I am a part.
EXPERIENCE/BACKGROUND
Education: MBA, MSW, MA Jewish Studies, Intern'l Graduate Degree Hebrew and Jewish Studies, BS Bus.
Present Occupation/Position Title: Exceutive Director, Jewish Federation of Gtr. Santa Barbara
Memberships in Organizations: VOAD, JPAC, Comm. Coalition Against Hate, Masonic Lodge
If appointed as an Advisory Committee member, please share what expertise you will offer the Committee:
As an avid, non-country club, golfer for over 40 years, averaging over 75 rounds per year, I have played many
layouts and public facilities. I play in groups as well as walking on as a single, and have learned a great deal from my playing companions over the years. My expertise? I know what a golf course needs, for the players to
value and enjoy their round, and for them to return. Simple as that. I come from, and have a golfing family.
Have you served on this committee or any City Committee in the past? Yes Vo
If so, please identify the Committee and the dates you served:
Mr8/aMen 3/5/19
Signature Date Date